

## **BAY-DELTA ADVISORY COUNCIL**

Wednesday, March 24 - Thursday March 25, 1999

Holiday Inn Select

801 Truxtun Avenue, Bakersfield, CA

Baker/Haberfelde Room

### **Draft Agenda**

#### **Wednesday, March 24**

1:30 p.m. - 5:00 p.m.

Tour of Arvin Edison Water Storage District, Kern Water Bank, and surrounding agricultural operations and habitat conservation areas

6:00 - 7:30 p.m.

Reception hosted by Kern County Water Agencies

#### **Thursday, March 25**

8:30 a.m. - 5:00 p.m.

1. Welcome and Introductions
2. Chair's Report
3. Provide Direction on the CALFED Water Management Strategy
4. Public Comment
5. Lunch
6. Chair's Report
7. Review Work Group Progress on overall CALFED and Ecosystem Governance Issues
8. Review Proposed Stage 1 Actions and Bundles
9. Public Comment
10. Adjourn